## AFTER-SCHOOL 2024-2025

Choose one of each set:



Child's Name:				
Child's Birthdate:_				<u>(month/day/year)</u>
Grade:		Gender: Male	or	Female
School:				
Prim Guardian Na	me:			
Prim Guardian Em	ail:			
Prim Guardian Ado	dress:			
Prim. Guardian Pri	mary Phone:			
Prim. Guardian Se	condary Phone:			
Sec. Guardian Nar	me/Pick-up #1:			
Relationship to	Child:			
	as above?Ye			
Sec. Guardian Prir	mary Phone:			
Emergency Contac	ct/Pick Up #2 Name:			
List necessary me	dical info. about child	1:		
needs a modification If you indicate a new do to assist. I do understand the err on time. I agree to re a copy from staff. I a Parent/Guardian Signa Print Parent/Guardian	is program, the parti- on because of a disa eed for support, our s nrollment and registration <b>ad, review, and abide b</b> agree that all of the inform ature: Name:	process. I understand that <b>y the parent handbook ava</b> nation presented above is tru (Parents/Guard	payme ailable ue and	hat Greenville County can ent for services is due each month on the website or I can request
BELOW TO BE COM	PLETED BY STAFF: (ci	rcle location)		
Brutontown CC	Freetown CC	Mt. Pleasant CC		
Slater Hall CC	Staunton Bridge CC	Sterling CC		
Mt. Pleasant TEEN	Sterling TEEN			

Program only\_\_\_\_\_ or Program + Rec transportation\_\_\_\_\_ <u>AND</u> Walker\_\_\_\_ or Pick up\_\_\_\_\_

# Additional Pick up List (first and last name – also must show ID at pick up)

Emergency Contact/Pick Up #3 Name		· · · · · · · · · · · · · · · · · · ·
Emergency Contact #3 Primary Phone	e:	
Pick up # 4 Name:		
Pick up # 5 Name:		
Pick up # 6 Name:		
Consent to Greenville County Scho	ol District for related information	
	eenville County Rec. to facilitate meetings v ther school officials as necessary to share a ress at my child's school,	
		(list school).
Parent/Guardian Signature: Date:		
FOR GRANT PURPOSES: (Parent//C	Guardian – please check which applies)	
Household Economic Status		
under \$25,000	\$45,000 - \$64,999	
\$25,000 - \$44,999	\$65,000 and above	
Student Race-Ethnicity		
Black/African-American	Hispanic/Latino	
White/Caucasian	Native Hawaiian/Pacific Islander	
Asian	American Indian	
Other:		
<u>Student Disability</u>		
No Identified Disability		
Identified Disability		

### ASSUMPTION OF RISK AND WAIVER OF LIABILITY (TO INCLUDE

### **CORONAVIRUS/COVID 19) RELEASE FORM**

#### PROGRAMMING ACTIVITIES - PLEASE READ CAREFULLY

The novel coronavirus, COVID-19, has been declared a worldwide pandemic by the World Health Organization. COVID-19 is extremely contagious and is believed to spread mainly from person-to-person contact. As a result, federal, state, and local governments and federal state health agencies recommend social distancing and have, in many locations, prohibited the congregation of groups of people.

The County of Greenville, acting through its Department of Parks, Recreation & Tourism ("GCPRT") has put in place preventative measures to reduce the spread of COVID-19; however, the County of Greenville, acting through GCPRT, cannot guarantee that you or your child/ward will not become infected with COVID-19. Further, attending GCPRT programming activities could increase your risk and your child's/ward's risk of contracting COVID-19.

By signing this agreement, I, as parent/guardian, acknowledge the contagious nature of COVID-19 and voluntarily assume the risk that my child/ward and I may be exposed to or infected by COVID-19 by attending GCPRT programming activities and that such exposure or infection may result in personal injury, illness, permanent disability, and death. I understand that the risk of becoming exposed to or infected by COVID-19 may result from the actions, omissions, and/or negligence of myself and others, including, but not limited to, GCPRT employees, volunteers, and program participants and their families.

I voluntarily agree to assume all of the foregoing risks and accept sole responsibility for any injury to my child/ward or myself (including, but not limited to, personal injury, disability, and death), illness, damage, loss, claim, liability, or expense, of any kind, that I or my child/ward may experience or incur in connection with my child's/ward's attendance and/or participation in GCPRT programming activities ("Claims").

This is to certify that I, as parent/guardian with legal responsibility for this participant, have read and explained the provisions of this Assumption of Risk and Waiver of Liability (To Include Coronavirus/COVID 19) Release to my child/ward including the risks of the activity and his/her responsibilities for adhering to the rules and regulation. Furthermore, my child/ward understands and accepts these risks and responsibilities. I for myself, my spouse, and child/ward do consent and agree to his/her release provided above and do release and agree to indemnify and hold harmless the County of Greenville, GCPRT, their officers, directors, instructors, agents, employees, representatives, and volunteers from any and all liabilities incident to my minor child's/ward's involvement or participation in these activities as provided above, EVEN IF ARISING FROM THEIR NEGLIGENCE, to the fullest extent permitted by law.

#### PHOTO RELEASE

Furthermore, I give my permission to have photos and/or video recordings taken of me and/or my child/ward for publicity purposes during GCPRT Programming Activities. I hereby grant and convey unto the County of Greenville and GCPRT all rights, title and interest in any and all photographic images and video or audio recordings made by County of Greenville and GCPRT during my participation and/or my child's/ward's participation in GCPRT Programming Activities.

I have had sufficient time to read this entire document and, should I choose to do so, consult with legal counsel prior to signing.

I have entered into this document on the basis of my own information and not in reliance upon representations of the County of Greenville, its Department of Parks, Recreation & Tourism, their employees, agents, and representatives.

I further understand that this document contains the entire agreement and no oral or written agreements limiting or modifying the effect of the terms of this document exist.

I further agree that if any part of this agreement is held to be invalid or unenforceable for any reason, the balance of the agreement remains valid and enforceable.

#### I have read and understood this document and I agree to be bound by its terms.

Parent/Guardian's Signature:	
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Parent/Guardian's Printed Name:

Child's/Ward's Name:

Date:

Program Activity: Community Centers After-School Program 2024-2025

Program Activity Location:

#### 4806 Old Spartanburg Road • Taylors, SC 29687 • Tel: 864.288.6470 • Fax: 864.288.6499