Foot Solutions Greenville County Smash

Presented by Pelham Medical Center

Pickleball Tournament

THURSDAY-SUNDAY – SEPTEMBER 19-22, 2024

No Rain Date

East Riverside Park | 1155 S. Suber Road | Greer, SC 29650



Name:			
Address:			
City:	State: Zip:		
Primary Phone: ()	Secondary Phone: ()		
Email:			
Date of Birth:	Shirt Size: SM MED LG XL 2XL 3XL		
Emergency Contact:	Primary Phone: ()		
Other accommodations needed?:	Require a wheelchair? (Y/N):		
	312e 14 (0 30 Chulis III 2 IIIC)		
Partner's First + Last Name:			
	Partner's Phone:		
Partner's Age:	Partner's Skill Level:		
Select the divis	sion(s) you are registering for (max 1 division per day)		
	(c) / c a a c c a grada		
THURSDAY September 19 th – 10am-5p	4		

	V			✓	
					2.5-3.0
EVENT:		Adaptive Mixed Unified Doubles 1 male or female player with a disability, 1 ablebodied unified partner of the opposite gender. Any age (18+) combination. Emphasis is on Meaninaful Involvement .	SKILL LEVEL:		3.5
					4.0+

FRIDAY September 20th - 8:30am-9:30pm

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				2.5-3.0
			SKILL LEVEL:	3.5
				4.0
EVENT:		Women's Doubles		4.5+
		2 female players.	AGE DIVISION:	18+
				50+
		DIVISION.	60+	

For all divisions: Teams must play in the skill division of the higher rated partner. Unsure of your skills rating? Refer to the Pickleball Level Self-Assessment Sheet. Or, ask your local USAPA ambassador for an assessment of your skill level. If you are rated with DUPR or UTPR, register using your current rating. Tournament staff will not rate players.

For Mixed, Women's & Men's divisions: Teams must play in the age division of the youngest partner. Players must register for an age group based on their age as of December 31, 2024.

DAV Se	ptember 22 nd – 8:30am-9:	30nm	4.5+		001
IDA I SC		Sopini V		V	
			2.5-3.0		18+
EVENT:	Men's Doubles	SKILL	3.5	AGE	
	2 male players.	LEVEL:	4.0	DIVISION:	50+
			4.5+		60+
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First [Division = \$54 x = \$				
					Date:
۸ddit	ional Divisions = divisions	v \$14 - \$			Date: Bv:
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SKILL

LEVEL:

2.5-3.0

3.5

4.0

1 5 ±

18+

50+

60+

AGE

DIVISION:

SATURDAY September 21st – 8:30am-9:30pm

1 female player, 1 male player.

Mixed Doubles

EVENT:

TOTAL: \$

Complete the entry form, credit card form, & waiver. Then mail to:

Foot Solutions Greenville County Smash | 4806 Old Spartanburg Road | Taylors, SC 29687 | ATTN: Steve Croucher If you would like assistance, contact Steve Croucher at 864-467-3324 or by email scroucher@greenvillecounty.org. Register online at www.greenvillerec.com.

Registration runs from July 1 thru August 23, 2024. Registration closes once the daily capacity has been reached or on August 23, whichever comes first. Players are eligible to register for one tournament division each day.

PARTNERS: Registrants are required to list a partner at time of registration. Both partners must pay the registration fee before a team is added to the tournament schedule. Failure to register at the same time as your partner will result in the first registrant being placed on the waitlist until their partner registers. If you are registering for Mixed Unified divisions and do not have a partner, email adaptivepickleball@gmail.com with your name & division of interest to help connect you with a potential partner.

CANCELLATIONS: If an athlete cancels any of their registered divisions *prior* to August 23, a refund will be issued minus a \$15 administrative fee. No refunds will be issued *after* the August 23 change & cancellation deadline. Refunds will not be issued if a) you are registered for 2+ divisions and are cancelling 1 division *prior* to August 23, b) changes are made to a player's registration *after* August 23 that are outside of injury, sickness, or other unforeseen emergency circumstance, or c) there is inclement weather and, as a result, a player's division is unable to be played.

SUBSTITUTIONS: After August 23, a substitute partner must be declared to tournament staff for the team to remain in the tournament. The substitute partner must be of the same skill level & age division as the person they are replacing. Failure to do so may result in the team being dropped from the schedule & wins by forfeit awarded to opposing teams. After August 23, substitute partners will assume the registration fee paid by the original partner. Substitute partners must commit to replacing the original partner for 100% of all scheduled games. A second substitute partner is not permitted once the team's first round robin game has begun.

On Thursday, September 19 from 5-8pm, the Play It Forward volunteer group will be on-site offering free coaching for anyone who is new to the game of pickleball during the **FREE Community & Family Night**. Demo paddles will be provided for those who do not have their own equipment.

For security and protection of your financial information RETURN BY US MAIL OR HAND DELIVER ONLY

Foot Solutions Greenville County Smash | 4806 Old Spartanburg Road | Taylors, SC 29687 | ATTN: Steve Croucher (864) 288-6470

Credit/Debit Card Payment Authorization Form

Customer Information		
LastName:	First Name:	
Address:	City:	Zip:
Phone number:	Email addres <u>s</u>	
Payment Information		
	registration. lagreethat l wil	tomatically charge my credit/debit card Il pay for these charges in accordance
Cardholder s' Signature		Date:
Credit Card Information		
Please print.		
Cardholders'Name:		Credit Card Billing Zip Code (required)
(as it appears on the credit card)		(from credit card billing address)
	Destroyed After System Entry	
Credit card number:	Expires	: CVV Code:

ASSUMPTION OF RISK AND WAIVER OF LIABILITY (TO INCLUDE CORONAVIRUS/COVID 19) RELEASE FORM

PROGRAMMING ACTIVITIES - PLEASE READ CAREFULLY

The novel coronavirus, COVID-19, has been declared a worldwide pandemic by the World Health Organization. COVID-19 is extremely contagious and is believed to spread mainly from person-to-person contact. As a result, federal, state, and local governments and federal state health agencies recommend social distancing and have, in many locations, prohibited the congregation of groups of people.

The County of Greenville, acting through its Department of Parks, Recreation & Tourism ("GCPRT") has put in place preventative measures to reduce the spread of COVID-19; however, the County of Greenville, acting through GCPRT, cannot guarantee that you will not become infected with COVID-19. Further, attending GCPRT programming activities could increase your risk of contracting COVID-19.

By signing this agreement, I acknowledge the contagious nature of COVID-19 and voluntarily assume the risk that I may be exposed to or infected by COVID-19 by attending GCPRT programming activities and that such exposure or infection may result in personal injury, illness, permanent disability, and death. I understand that the risk of becoming exposed to or infected by COVID-19 may result from the actions, omissions, and/or negligence of myself and others, including, but not limited to, GCPRT employees, volunteers, and program participants and their families.

I voluntarily agree to assume all of the foregoing risks and accept sole responsibility for any injury to myself (including, but not limited to, personal injury, disability, and death), illness, damage, loss, claim, liability, or expense, of any kind, that I may experience or incur in connection with my attendance and/or participation in GCPRT programming activities ("Claims").

This is to certify that I have read and understand the provisions of this Assumption of Risk and Waiver of Liability (To Include Coronavirus/COVID 19) Release including the risks of the activity and my responsibilities for adhering to the rules and regulations. Furthermore, I understand and accept these risks and responsibilities. I release and agree to indemnify and hold harmless the County of Greenville, GCPRT, their officers, directors, instructors, agents, employees, representatives, and volunteers from any and all liabilities incident to my involvement or participation in these activities as provided above, EVEN IF ARISING FROM THEIR NEGLIGENCE, to the fullest extent permitted by law.

PHOTO RELEASE

Furthermore, I give my permission to have photos and/or video recordings taken of me for publicity purposes during GCPRT programming activities. I hereby grant and convey unto the County of Greenville and GCPRT all rights, title and interest in any and all photographic images and video or audio recordings made by the County of Greenville and GCPRT during my participation in GCPRT programming activities.

I have had sufficient time to read this entire document and, should I choose to do so, consult with legal counsel prior to signing. I have entered into this document on the basis of my own information and not in reliance upon representations of the County of Greenville, its Department of Parks, Recreation & Tourism, their employees, agents, and representatives.

I further understand that this document contains the entire agreement and no oral or written agreements limiting or modifying the effect of the terms of this document exist.

I further agree that if any part of this agreement is held to be invalid or unenforceable for any reason, the balance of the agreement remains valid and enforceable.

I have read and understood this document and I agree to be bound by its terms.

articipant's Signature:
articipant's Printed Name:
ate:
rogram Activity:
rogram Activity Location: